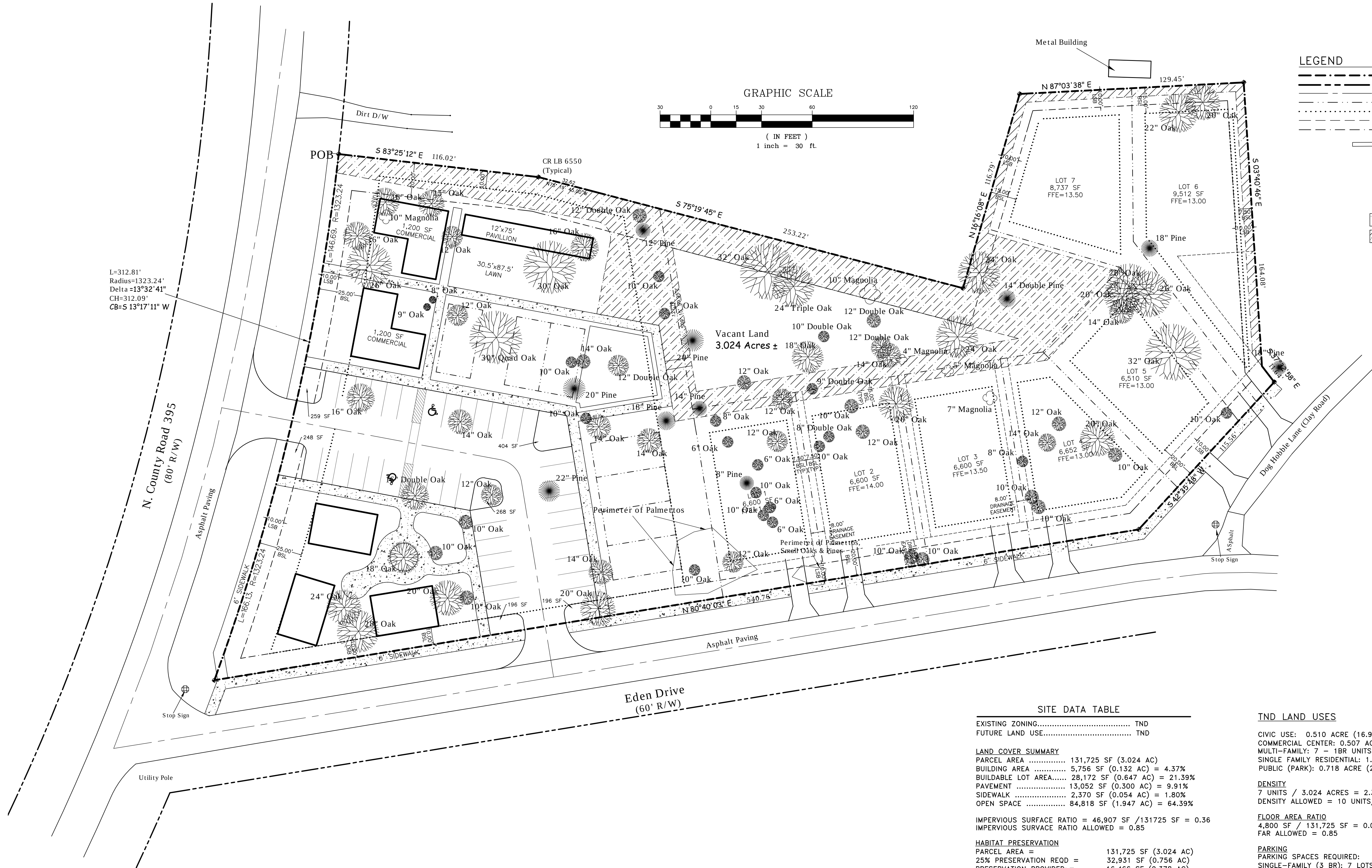




| SITE DATA TABLE                                        |                               |
|--------------------------------------------------------|-------------------------------|
| EXISTING ZONING.....                                   | TND                           |
| FUTURE LAND USE.....                                   | TND                           |
| LAND COVER SUMMARY                                     |                               |
| PARCEL AREA .....                                      | 131,725 SF (3.024 AC)         |
| BUILDING AREA .....                                    | 5,756 SF (0.132 AC) = 4.37%   |
| BUILDABLE LOT AREA.....                                | 28,172 SF (0.647 AC) = 21.39% |
| PAVEMENT .....                                         | 13,052 SF (0.300 AC) = 9.91%  |
| SIDEWALK .....                                         | 2,370 SF (0.054 AC) = 1.80%   |
| OPEN SPACE .....                                       | 84,818 SF (1.947 AC) = 64.39% |
| IMPERVIOUS SURFACE RATIO = 46,907 SF /131725 SF = 0.36 |                               |
| IMPERVIOUS SURFACE RATIO ALLOWED = 0.85                |                               |
| HABITAT PRESERVATION                                   |                               |
| PARCEL AREA =                                          | 131,725 SF (3.024 AC)         |
| 25% PRESERVATION REQD =                                | 32,931 SF (0.756 AC)          |
| PRESERVATION PROVIDED=                                 | 16,466 SF (0.378 AC)          |
| VEHICLE AREA LANDSCAPING                               |                               |
| VEHICLE AREA =                                         | 13,052 SF                     |
| LANDSCAPE AREA REQD =                                  | 1,305 SF                      |
| LANDSCAPE AREA PROVIDED =                              | 1,575 SF                      |

- NOTES
1. DIMENSIONS ARE TO EDGE OF PAVEMENT UNLESS SHOWN OTHERWISE.
  2. ALL INTERSECTIONS SHALL CONFORM TO CLEAR VISIBILITY TRIANGLE; WALTON COUNTY UNIFIED LAND DEVELOPMENT STANDARD POLICY 5.04.03(C)
  3. SOLID WASTE WILL BE COLLECT BY CURBSIDE PICK-UP.
  4. FLOOD ZONE X - PANEL NO. 120317 0701 G, REVISED SEPTEMBER 29, 2010.

| LEGEND |                                                                          |
|--------|--------------------------------------------------------------------------|
|        | PROPERTY LINE                                                            |
|        | RIGHT-OF-WAY LINE                                                        |
|        | ROADWAY CENTERLINE                                                       |
|        | LOT LINE                                                                 |
|        | BUILDING SETBACK LINE                                                    |
|        | EASEMENT LINE                                                            |
|        | LANDSCAPE BUFFER LINE                                                    |
|        | STOP SIGN (R1-1) AND 24" THERMOPLASTIC STOP BAR (DOT STD. INDEX # 17346) |
|        | WHEEL STOP                                                               |
|        | BSL BUILDING SETBACK LINE                                                |
|        | VAL VEHICLE AREA LANDSCAPE                                               |
|        | LSB LANDSCAPE BUFFER                                                     |
|        | CONCRETE PAVEMENT                                                        |
|        | HABITAT PRESERVATION                                                     |

| TND LAND USES                                             |                                    |
|-----------------------------------------------------------|------------------------------------|
| CIVIC USE:                                                | 0.510 ACRE (16.90%)                |
| COMMERCIAL CENTER:                                        | 0.507 ACRE (16.75%)                |
| MULTI-FAMILY:                                             | 7 - 1BR UNITS                      |
| SINGLE FAMILY RESIDENTIAL:                                | 1.29 ACRES (42.66%)                |
| PUBLIC (PARK):                                            | 0.718 ACRE (23.73%)                |
| DENSITY                                                   |                                    |
| 7 UNITS / 3.024 ACRES =                                   | 2.3 UNITS/ACRE                     |
| DENSITY ALLOWED =                                         | 10 UNITS/ACRE                      |
| FLOOR AREA RATIO                                          |                                    |
| 4,800 SF / 131,725 SF =                                   | 0.04                               |
| FAR ALLOWED =                                             | 0.85                               |
| PARKING                                                   |                                    |
| PARKING SPACES REQUIRED:                                  |                                    |
| SINGLE-FAMILY (3 BR):                                     | 7 LOTS @ 2 SP/LOT = 14 SPACES      |
| * PARKING FOR SF RESIDENTIAL WILL BE PROVIDED ON THE LOTS |                                    |
| RESTAURANT:                                               |                                    |
| 1,500 SF @ 1 SP/100 SF =                                  | 15 SPACES                          |
| COMMERCIAL:                                               | 2,400 SF @ 1 SP/200 SF = 12 SPACES |
| MULTI-FAMILY: 7-1BR UNITS @ 1.5 SP/UNIT=                  | 10.5 SPACES                        |
| TOTAL REQUIRED =                                          | 38 SPACES                          |
| HANDICAP SPACES REQUIRED =                                | 2 SPACES                           |
| PARKING SPACES PROVIDED =                                 |                                    |
| 40 TOTAL SPACES                                           |                                    |
| 38 STANDARD SPACES                                        |                                    |
| 2 HANDICAPPED SPACES                                      |                                    |
| BICYCLE PARKING REQUIRED:                                 |                                    |
| 0.05 SP/VEHICLE PARKING SPACE: 40*0.05 =                  | 2 SPCS                             |
| BICYCLE PARKING PROVIDED:                                 | 2 SPCS                             |

HENDERSON ENGINEERING  
& CONSULTING, LLC  
980 MACK BAYOU RD., SUITE 3  
SANTA ROSA BEACH, FL 32459  
PHONE: (850) 660-1770  
Certificate of Authorization No. 00009883

## GEOMETRY PLAN

### ARTISAN SQUARE

OWNER: JENNIFER HUNTER  
18 SAND DUNES DR.  
SANTA ROSA BEACH, FL 32459

John C. Henderson, P.E.  
FL P.E. # 55320  
Reg. Engineer

|                         |        |
|-------------------------|--------|
| Project No.:            |        |
| Designed:               | Drawn: |
| Checked:                | O.C.:  |
| Date:<br>AUGUST 1, 2013 |        |
| Scale:<br>1" = 30'      |        |
| Sheet C3 of 9           |        |